



HAWAII STATE ETHICS COMMISSION 73 MAR 28 P6:18 ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

REP	ORT YEAR: <u>20</u> 1	13	Amended Stateme	ent		STATE OF	HAWAII
For L	obbying Reporting P	Period: 🗸 January 1 - I	ast day of February	March 1 - April 30	May	1 -December 3	COMMISSION
ORG	ANIZATION INFO	ORMATION	·				
The Chamber of Commerce of Hawaii Geri Walker							
_	nization Name		Contac	t Person			
113	2 Bishop St., Su	uite 402					
N #:1:	Addroop (Atumb						
_	Aailing Address (<i>Number and Street or P.O. Box)</i> Honolulu			HI		96813	
City			State		Zip Code		
545-4300 389		gwalker@co	gwalker@cochawaii.org				
Tele	elephone Extension		Email Address				
PAR	T I. TOTAL EXPE	NDITURES	· · · · · · · · · · · · · · · · · · ·				
						Total Amount	
1	1 Preparation & Distribution of Lobbying Materials				1		
2	Media Advertising	g			2		
3	Postage				3		
4		aid to Lobbyists (Attac					
	Lobbyist Name	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	sala is is a possible seeming in a	Compensation Paid			
	A. Sherry Menor	-McNamara		A. 22,6	560.00		
	В			В			
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	D			D			
	E			_ E			
	F			_ F,			
				G			
	Add lines A throu	gh G		Total Compensation	Paid ► 4	22,660.00	
5							
6	Entertainment & Events						
7	Receptions, Meals, Food & Beverages					1,468.70	
8	Gifts				8	376.30	
9	9 Loans						
10	Other Disbursem	ents			10	761.68	
	Add lines 1 thro	uah 10		Total Expend	itures >	25,266.68	

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period. Name & Address Amount or Value Check here if additional sheets are attached AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period. Name & Address Amount or Value Check here if additional sheets are attached PART II. CONTRIBUTIONS RECEIVED List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period. Amount or Value Name & Address Check here if additional sheets are attached PART III. SUBJECT AREAS OF LOBBYING Legislative and/or administrative action in the following areas was supported or opposed during the statement period: Agriculture Education ✓ Human Services Science, Technology & Economic Development Communications & Public Utilities ✓ Intergovernmental Relations, Tourism & Recreation ▼ Covernment Operation & International Affairs ✓ Consumer Protection & Hawaiian Affairs Labor & Employment ▼ Transportation Commerce Health Planning, Land & Water Culture, Arts, Historic Other (indicate below): Preservation Use Management **▼** Housing Ecology, Energy Public Safety & Corrections Environmental Protection I hereby perfufy that the statements made above are correct and complete to the best of my knowledge 3/13/2013 Signature of Authorized Person Date Controller Geri Walker Title

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Print Name